

Nietzsche Heidegger And Buber Discovering The Mind

The Heidegger-Buber Controversy Nietzsche, Heidegger, and Buber Nietzsche, Heidegger, and Buber Nietzsche, Heidegger, and Buber Kierkegaard, Heidegger, Buber and Barth Kierkegaard, Heidegger, Buber and Barth Subject and Object in Modern Theology Kierkegaard, Heidegger, Buber and Barth. (orig. Title:) Discovering the Mind: Nietzsche, Heidegger, and Buber The Philosophical Library Existentialism Collection Between Man and Man Discovering the Mind: Nietzsche, Heidegger, and Buber Rosenzweig and Heidegger Levinas & Buber On Being Oneself Martin Buber: Personalist & Prophet Heidegger's Hidden Sources The Other Martin Buber's Ontology Martin Buber's Philosophy of Education Haim Gordon Walter Arnold Kaufmann Walter Kaufmann Walter Kaufmann James Brown James Brown James Brown Walter Arnold Kaufmann Martin Buber Martin Buber Walter Kaufmann Peter Gordon Peter Atterton John Pringle Lorimer Munro Martinus Adrianus Beek Reinhard May Michael Theunissen Robert E. Wood Daniel Murphy The Heidegger-Buber Controversy Nietzsche, Heidegger, and Buber Nietzsche, Heidegger, and Buber Nietzsche, Heidegger, and Buber Kierkegaard, Heidegger, Buber and Barth Kierkegaard, Heidegger, Buber and Barth Subject and Object in Modern Theology Kierkegaard, Heidegger, Buber and Barth. (orig. Title:) Discovering the Mind: Nietzsche, Heidegger, and Buber The Philosophical Library Existentialism Collection Between Man and Man Discovering the Mind: Nietzsche, Heidegger, and Buber Rosenzweig and Heidegger Levinas & Buber On Being Oneself Martin Buber: Personalist & Prophet Heidegger's Hidden Sources The Other Martin Buber's Ontology Martin Buber's Philosophy of Education Haim Gordon Walter Arnold Kaufmann Walter Kaufmann Walter Kaufmann James Brown James Brown James Brown Walter Arnold Kaufmann Martin Buber Martin Buber Walter Kaufmann Peter Gordon Peter Atterton John Pringle Lorimer Munro Martinus Adrianus Beek Reinhard May Michael Theunissen Robert E. Wood Daniel Murphy

the *i thou* controversy between these two thinkers is a significant but often overlooked issue in philosophy and theology in one of the first books to truly address the subject haim gordon explores the arguments of both martin heidegger and martin buber regarding the *i thou* relationship and its significance for human existence gordon's work illuminates heidegger's complex and enlightening

ontology one that describes the everyday life of the human in such a way that there is no place for the i thou relationship buber on the other hand argues for the significance of the i thou relationship within human existence and highlights the ways in which heidegger s philosophy fails to grasp this important point after examining the fundamental ontology of heidegger set beside the ontological insights of buber concerning this relationship gordon concludes that each of these important twentieth century philosophers was guilty of ignoring the contributions made by the other to the study of ontology and being by exploring the complicated dynamic between heidegger and buber gordon presents the reader with valuable insights and a deeper understanding of human existence and relationships the implications of both this controversy and its resolution are far reaching for many other philosophical disciplines including social and political philosophy metaphysics and ethics

in this second volume of a trilogy that represents a landmark contribution to philosophy psychology and intellectual history walter kaufmann has selected three seminal figures of the modern period who have radically altered our understanding of what it is to be human his interpretations of nietzsche heidegger and buber are lively accessible and penetrating and in the best scholarly tradition they challenge and revise accepted views after an introductory chapter on kierkegaard and schopenhauer with particular attention to the former s views on despair and the latter s on insanity and repression kaufmann argues that nietzsche was the first great depth psychologist and shows how he revolutionized human self understanding nietzsche s psychology including his fascinating psychology of masks is discussed fully and expertly heidegger s version of existentialism is herein subjected to a devastating attack after criticizing it kaufmann shows how the same mentality finds expression in heidegger s philosophy and in his now infamous pro nazi writings here as in his portraits of other major thinkers the author s concern is to show that his subjects are of one piece

53 procrustes is it really possible to discover the mind of a dead writer or one s own writing as self revelation reason without intuitions is blind intuitions without reason are mad no dichotomy between discovering my own mind and someone else s 54 peeping toms have i not stopped short of really discovering their minds right to privacy the machine gun approach 55 transition to freud bibliography acknowledgments

four major approaches to existentialism four famous existentialist philosophers soren kierkegaard martin heidegger martin buber and karl barth are studied in this book from the standpoint of an issue that lies at the very heart of the existentialist way of understanding the

world the relationship between subjective thinking and objective thinking the author surveys the different approaches of these four men to the issue and evaluates their contributions to modern philosophy and theology the book provides for reader and student not only an encounter with some of the most disturbing problems of reason and faith but also an insight into the thought of four of the most influential thinkers of the modern era

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explore the work of three great existential philosophers together in this collection hasidism zionist philosopher martin buber shares the results of forty years of study and introduces the philosophies of hasidism to a western audience in this modern masterpiece buber interprets the ideas and motives that underlie the great jewish religious movement of hasidism and its creator baal shem essays in metaphysics german philosopher martin heidegger presents two lectures in which he explores the nature of identity in the history of metaphysics he offers illuminating insights on vital issues like technology religion language history and more the emotions french philosopher jean paul sartre attempts to understand the role emotions play in the human psyche sartre analyzes fear lust anguish and melancholy while asserting that human beings begin to develop emotional capabilities from a very early age which helps them identify and understand the emotions names and qualities later in life

martin buber believed that life's deepest truth lies in human relationships in this classic work he puts this belief into practice applying it to the concrete problems of contemporary society

franz rosenzweig 1886 1929 is widely regarded today as one of the most original and intellectually challenging figures within the so called renaissance of german jewish thought in the weimar period the architect of a unique kind of existential theology and an important

influence upon such philosophers as walter benjamin martin buber leo strauss and emmanuel levinas rosenzweig is remembered chiefly as a jewish thinker often to the neglect of his broader philosophical concerns cutting across the artificial divide that the traumatic memory of national socialism has drawn between german and jewish philosophy this book seeks to restore rosenzweig s thought to the german philosophical horizon in which it first took shape it is the first english language study to explore rosenzweig s enduring debt to hegel s political theory neo kantianism and life philosophy the book also provides a new systematic reading of rosenzweig s major work the star of redemption most of all the book sets out to explore a surprising but deep affinity between rosenzweig s thought and that of his contemporary the german philosopher martin heidegger resisting both apologetics and condemnation gordon suggests that heidegger s engagement with nazism should not obscure the profound and intellectually compelling bond in the once shared tradition of modern german and jewish thought a remarkably lucid discussion of two notably difficult thinkers this book represents an eloquent attempt to bridge the forced distinction between modern jewish thought and the history of modern german philosophy and to show that such a distinction cannot be sustained without doing violence to both

emmanuel levinas and martin buber considered by many the most important jewish philosophers since the 12th century sage maimonides knew each other as associates and friends yet although their dialogue was instructive at times and demonstrated the esteem in which levinas held buber in particular their relationship just as often exhibited a failure to communicate this volume of essays is intended to resume the important dialogue between the two thirteen essays by a wide range of scholars do not attempt to assimilate the two philosopher s respective views to each other rather these discussions provide an occasion to examine their genuine differences difference that both levinas and buber agreed were required for genuine dialogue to begin

heidegger s hidden sources documents for the first time heidegger s remarkable debt to east asian philosophy in this groundbreaking study reinhard may shows conclusively that martin heidegger borrowed some of the major ideas of his philosophy on occasion almost word for word from german translations of chinese daoist and zen buddhist classics the discovery of this astonishing appropriation of non western sources will have important consequences for future interpretations of heidegger s work moreover it shows heidegger as a pioneer of comparative philosophy and transcultural thinking

the theme of intersubjectivity the relationship of i and other has dominated philosophy in the 20th century in the other michael

theunissen establishes himself as a first rate interpreter and critic of modern continental philosophers who have explored this theme theunissen examines the i other relationship from a historical and philosophical perspective focusing in particular on the distinctions between transcendentalism and dialogicalism in the approaches to otherness taken by edmund husserl and martin buber theunissen then uses these broad contrasts to uncover the basic philosophical underpinnings of various modern approaches to intersubjectivity his examination of the work of husserl heidegger and sartre and buber is followed by essays on the work of alfred schütz and karl jaspers the book concludes with a postscript in which theunissen reassesses his previous critique of transcendentalism and offers a moderated approach to dialogicalism michael theunissen is professor of philosophy at the free university of berlin this book is included in the series studies in contemporary german social thought edited by thomas mccarthy

at the turn of the century martin buber arrived on the philosophic scene the path to his maturity was one long struggle with the problem of unity in particular with the problem of the unity of spirit and life and he saw the problem itself to be rooted in the supposition of the primacy of the subject object relation with subjects over here objects over there and their relation a matter of subjects taking in objects or alternatively constituting them but buber moved into a position which undercuts the subject object dichotomy and initiates a second copernican revolution in philosophical thought

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